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5	CLERK US DISTRICT COURT	
6	DISTRICT OF NEVADA	
7	BY:	DEPUTY

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7 *Representing the United States of America*

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 IN THE MATTER OF THE
11 APPLICATION OF THE UNITED
12 STATES OF AMERICA FOR AN
13 ORDER AUTHORIZING THE
14 INSTALLATION AND USE OF A
15 PEN REGISTER, TRAP AND TRACE
16 DEVICE AND CALLER
17 IDENTIFICATION SERVICE, AND
18 AUTHORIZING RELEASE OF
19 SUBSCRIBER INFORMATION,
20 CELL SITE INFORMATION AND
21 FOR A GPS TRACKING WARRANT
22 ON CELLULAR TELEPHONE
23 NUMBER 702-232-0554

Case No. 2:17-mj-00275-PAL

**GOVERNMENT'S MOTION TO
UNSEAL CASE**

17 **CERTIFICATION: This Motion is timely filed.**

1 COMES NOW the United States of America, by and through its attorneys, STEVEN W.
2 MYHRE, Acting United States Attorney, and ATTORNEY, Assistant United States Attorney,
3 and respectfully moves this Court for an Order to UNSEAL the docket in the above-captioned
4 matter.

5 DATED this 9 day of August, 2017.

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Respectfully,
STEVEN W. MYHRE
Acting United States Attorney

CHRISTOPHER BURTON
Assistant United States Attorney

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14 **UNITED STATES DISTRICT COURT**
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27 INFORMATION AND FOR A GPS
28 TRACKING WARRANT ON
29 CELLULAR TELEPHONE
30 NUMBER 702-232-0554

31 Case No. 2:17-mj-00275-PAL

32 **ORDER TO UNSEAL CASE**

33 Based on the Motion of the Government, and good cause appearing therefore, IT IS
34 HEREBY ORDERED that the instant case shall be unsealed.

35 **DATED** this 15th day of August, 2017.

36 
37 UNITED STATES MAGISTRATE JUDGE